**Sponsorship Levels**

Each walk location coordinator is responsible for collecting the totals from all participating Conferences, and then filling out one report form. The report form is due by **October 15, 2018**, and should be submitted to:

Nathan Martin

[nmartin@svdpusa.org](mailto:nmartin@svdpusa.org)

314-576-6755 (Fax)

58 Progress Parkway

Maryland Heights, MO 63043

Conference/Council Name:

City/State:

Walk/Run Location:

Prepared By:

Contact Phone:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Total Number of Walkers/Runners** | **Walker/Runner Offline Revenue** | | **Corporate Sponsor Offline Revenue** | | **Total Offline Dollars Raised** | |
|  | |  | |  | |  |

Suggestions for the National Council Office to improve this event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_